

1. 24
2. male
3. 24 years old
4. Baku, Azerbaijan
5. Baku, Azerbaijan
6. Bachelor's degree, Azerbaijan
7. No party membership
8. unemployed
9. online media, Social Media
10. not often
11. Azerbaijani speaking

Summary

Part I

Freedom is the most important. Because I would prefer to have my own freedom and limit my own freedom, rather than have rights limited by somebody else. Obviously, other concepts are also important. However, as an individualistic person freedom comes first for me.

Government should take care of the cleaning of the town.

Women should have right to abortion. I do not have political vision. I do not know what will be large impact or outcome of having abortion. However, primitively thinking, women should be able to abort.

Azerbaijan should increase its socio-economic situation; afterwards it can welcome new refugees.

Ethnic groups surely should have a right to study in their own language. Comparing Azerbaijanis situation in Tabriz, for instance. If we are asking for our rights in Iran, the same should happen here in Azerbaijan as well. Azerbaijan national identity is formed newly in order to bring all ethnic groups together. If no one feels Azerbaijani, let's call ourselves Turks, and other groups by their ethnicity.

I would help human and society. Government is an abstract thing. I would prefer to have less government power and more people's power. The idea of one state world is even more preferable.

Part II

I believe that human has poly characters. I believe in game theory and the notion that humans reach their maximum in the end.

These are not identities, but qualification. And they change their meaning over time. The unchanged meaning is that we are human without bad and good qualification. I do not choose my qualifications. I do not choose my religion; mostly I am told who I am since the birth. I do not choose my citizenship or gender. Therefore identifying myself is a real hard task for me now.

I do not care about the use of religion. I care about researching something, finding its meaning and definition. I am against of categorizing things. Let's find out how and why the religions appeared. Let's assume that today we young people in Azerbaijan made a revolution and became

a part of history. I do not want us just to be a part of history, I want people to know the real reasons, intentions behind the actions. It is the same with religion. It would not be fair to evaluate religion by its usage now. It would be good to find out how all the religions appeared, why for instance, Mani started his religious stream, what triggered him to do so.

Geographic symbols are important. For instance, people living in forest differs from people living in the desert. Europeans who lived in forest were suspicious about many things. However, eastern people living in desert do not have any suspicion or distrust. Desert people had hope, more trust. I believe that nation is the combination of people with same genetics. Like my ancestors living in some tribe. I am sure I have connections with that person.

Ideally, it is better not to have borders. However, politically it makes borders important. In ancient times, there was anarchy no borders. Then later in order to control certain things, borders appeared.

Our thoughts has no limits, no borders. Virtual reality is a good environment for our borderless thoughts. Somehow, internet has overcome borders, but not fully, because not in every country it is accessible.

Restoration of historical borders will lead to war and bloodshed.

Part III

It certainly is not in favor of some political powers in Armenia and Azerbaijan.

Everyone should be blamed. Both parties, also 3rd parties involved.

The conflict can be solved in 10 years. History, hatred past should be forgotten. Armenia and Azerbaijan is small countries. Communities cannot solve it.

I am not sure, but I think Nagorno Karabakh belongs to Azerbaijan.

The biggest enemy of Azerbaijan is our own people. I do not complain fully about my nation. There are some progressive youth. We can also see Armenia or Russia or West as an enemy. However, problems starts within us.

There used to be such similar conflicts in Europe. So this conflict can be solved very easily. Our collective memory is not so deep. For Armenians, their collective memory with their church is deeper than with us.