

1. R
2. male
3. 71 years old
4. Baku, Azerbaijan
5. University in USSR (Moscow)
6. Pensioner
7. Books, academic literature, internet, TV
8. Frequently
9. Azerbaijani, Russian and Arabic speaking

Summary

Part I

None of these concepts cannot be denied. If there is not security, how we can talk about freedom. Imagine that some people enter to your house, and you start to scream “long live freedom”. Second, you are hungry, but, then you say I want to have fundamental rights. It is absurd. In general, basic needs of human-beings – air, water, goods and security are most vital thing for human-beings. Then, human start to think about other things, like freedom.

Cleaning of any town/city or village should be responsibility of that areas’ population. The government shouldn’t be involved in such kind of activities. This kind of things happens in centralized governments...everything depends on the government. But, it cannot be like this in non-centralized government.

Every human-being is proprietor of his/her body. If woman wants to be mother or not. It is her choice. It is crime and sin that anyone say to the woman that you should give birth.

Human can live wherever s/he wants. However, there is a reality. More than half of the population in Azerbaijan live under the poverty. The state consists of criminal groups. In this case, who would like to come and live in Azerbaijan? – People from Bangladesh, Pakistan and other poor countries. In this case, Azerbaijani society is not ready to accept them. Even there is negative attitude against Turkish people. For instance, recently in Hungary people rejected to receive migrants and refugees from abroad as a result of referendum. Does it mean that Hungarian people are Fascists? – Not at all. In general, migrants do not provide any benefit to any country, except in US. Migrants only create problem. For instance, Turkish people in Germany cannot get adapted to the traditions, rules of the society. Of course, some Germans in Germany create problem as well. But, the proportion is not so high for Germans there.

This right should be recognized for 100 percent sure and acknowledged in the constitution. At the same time, it is written in the constitution that implementation of education right in their native language is responsibility of ethnic minorities. If they love their language so much, then they have to decide ask the government that what tax I pay, the government should direct those taxes for the education of those people. There is a speculation in Azerbaijan that Azerbaijani language is forbidden in Iran. It is totally wrong. There are books, literature, TVs, journals, newspapers, faculties at the universities in Azerbaijanis. But, there is not any school in Azerbaijani, even though it is written in the constitution of Iran that every ethnic minority should have education in their language. When such kind of ethnic minorities ask about their language, they will start to ask political and economic rights in the future. There are 3-4 big ethnic

minorities in Azerbaijan. And, all of them are represented in governance of Azerbaijan in different levels. However, their language problems are raised by some radical nationalists here. Ethnic minorities should have this right in democratic countries. This is their right and responsibility. Whenever, the “Talish card” was played in 90s, some of them came to our office. Then, our colleague, Arzu khanum told them YES, Talish people have to have education in their own language. Then, that person started to scream that WHAT? – What Talish should do after studying in Talish? Should they die? – That’s why, they can study their history, culture, traditions in their language for 4 years. Then, they should focus on official language of the country.

Ethnic and cultural diversity is a huge enrichment for a country. I always support the cultural autonomy of every ethnic groups in Azerbaijan. Everybody should pay tax to the government. Then, the government has to add some more amount and give it back to the entity, like Culture Foundation of that ethnic group to keep alive their own culture and traditions. Then, it should be responsibility of that ethnic group in which field they want to invest that money for the sake of their people. This happens in democratic countries.

First concept is human-beings everywhere. If there is human-being, there will be society. When there is a society, then there will be government. When we established our party, we wrote down that “individual rights of human are much more powerful than society and state”. People couldn’t understand it.

Part II

Zerdusht ‘muellim’ is a pensioner, man and has his beautiful wife and lovely friends, grandchildren. Even I don’t have money, I don’t feel as poor. I am happy with my life. I totally understand that I already came close to the end of my life. I am proud that I have lived such kind of life. I never afraid of anybody...even during the Soviet time or AXCP (PFP)...even in the meeting with Armenians. I always say Armenians that ‘you are wretched; we are also wretched. But, you are more than us’. That’s all.

Azerbaijani citizenship or ethnicity is not important for me. Profession might be one option. Gender – it is not so problematic. I approach female as a creature that must have much more rights, even though, I am a male. From my point of view, female is higher human-being. In any case, I am citizen of the world. I am agnostic. I don’t believe any religion.

Religion is social structure. It might be used for better or worst goals. I should tell that not all humans can independently manage themselves. In that case, religion is good phenomenon in the society.

Nation has several academic explanations. I know all of them. But, personally for me, nation is not important. Human should be human. That’s all. Armenians are one of the best nations in the world. There are some Azerbaijanis who are worse than Armenians.

Border exist, even we want or not. We breathe with oxygen. Then, let’s question it, whether question is important or not. It is nonetheless to express any opinion on it.

Everything created by the human which serves for their communication is very good phenomenon. I approach the globalization from positive perspective. This is for the development of human-beings in the world.

Historical borders will not be restored. This is unjustified issue. USSR will not be restored, again. It is over. For instance, BREXIT is exceptional case. UK will join to the EU after some times.

Part III

Because, emergence and existence of the Nagorno-Karabakh conflict is beneficial for Russia, France, US, leadership of Armenia and Azerbaijan or other big powers. That's why, this conflict has not been solved yet. Let's start from Russia, first. Russia is the main actor that started, continued and froze this conflict. Moscow controls this region by managing the Abkhazia, South Ossetia, Transilvania, Crimea and Nagorno-Karabakh conflict. This conflict also let France and US to keep their power alive in the South Caucasus where is far from these countries. That's why, they provide Armenia that doesn't have anything with all kind of supports. Who were they – Armenian leaders? – nobody. They were kind of ordinary person. But, now he is multi-millionaire. His brother was bus driver. But, he owns lots of things by gathering powers in Armenia. They use the Nagorno-Karabakh conflict as a tool to earn money and increase benefits. Robert Kocaryan had and have the same life. Now, he is "respected person in Armenia". The same happened leaders of Azerbaijan. Ilham Aliyev, who is son of of ex-president, Haydar Aliyev, who had small "Jiguli" car. He wanted to have luxury life, even though he was unsuccessful in his business. And, his father created all the conditions for him. When, his father, H.A came to power and assigned his son as a head of oil company in Azerbaijan. Now, this family owns everything in Azerbaijan. And, America knows all of these things that they take all the money of the nation away. They control all the bank transactions, who is earning what. Once, they released small amount of it, which was his properties in Dubai. Nobody is able to question it in Azerbaijan. There is not a state in Azerbaijan and Armenia. Since, there is not accountable government, how this conflict can be solved.

Aland model is the best model. We together with Armenians have visited this island three times. Armenians also liked that model. We have more people who support this idea. But, very few people can support this idea in Armenia. If anybody suggest alternative option Armenia, they are attacked by different groups that their historical victory cannot be shadowed.

I only see the Aland model as a best precedent for Nagorno-Karabakh. Every time we meet in Tekali village in Georgia, Georgi Vanyan brings 30 Armenians from different professions. Whenever, I mention Aland model, they appreciate it. But, the leadership of Armenia argues that we never accept that Stepanakert would be horizontally subordinated from Baku. In Aland model, Armenian leadership's this desire exists, as the capital of Aland island, Mariehamn is not horizontally dependent on Finland. They are totally independent and have their own rights to do anything in their territory. What is the point that makes Finland satisfied? – territorial integrity. This what Azerbaijan also wants. That's all.

The biggest enemy of Azerbaijan is Azerbaijani people.

Nagorno-Karabakh belongs to people who live and will live there.

Only nations of two countries can solve this conflict. But, of course, the nations should understand that resolution of this conflict is beneficial for them.