

1. 8
2. male
3. 66 years old
4. Baku, Azerbaijan
5. Baku, Azerbaijan
6. Azerbaijan and Moscow, Russia
7. No party membership
8. NGO
9. Internet mostly, also newspapers, books
10. 5 times a year
11. Russian speaking

Summary

Part I

There are co-existing together. Depending on the situation and environment, their importance might increase. Perhaps in some situation, freedom might be essential; in some conflict situations security might come first.

It is the work of municipality to take care of the cleaning. In Azerbaijan, the government wants to control these issues, while it is not their duty.

If women does not want a child, or it is threat to the mothers, health abortion is their private decision. In Azerbaijan, abortion is allowed. Sex- selective abort is a problem and boys child is being born more than girl child. This must be stopped or controlled.

As a democratic country, Azerbaijan should accept new immigrants and refugees.

Ethic groups should have a right to study in their own language. Their rights are based in the constitution. Of course, cultural and ethnic diversity is enrichment. I do not think Azerbaijan is multicultural country. Multiculturalism means that many different groups come to the country. The ethnic groups in Azerbaijan have been living there for a long time and they are part of Azerbaijan culture and state.

In constitution, first thing that comes is human. Human rights and its protection comes first. In macro economy, government should control it, in micro economy, government should not control it.

Part II

I am an academician, scholar and philosopher. I actually studies physics, but later studies philosophy. I firstly emphasize my country, my citizenship. I am proud of living in Azerbaijan. I had opportunities to move abroad, but I choose to live in Azerbaijan.

Religion is understood both as a social structure and a faith. Like most social structure, religion has many problems, negative impacts. Religion as a faith is very positive. I respect all religious people who have faith. They have higher morals, unless they are not fundamentalist or fanatic.

Nation in Azerbaijani language means both political structure and ethnicity. Nation is a political union of ethnic group, later uniting the groups of people without depending on their sex, religion

and ethnicity. For instance, German nation is not only based on ethnic Germans, there are many different ethnic groups uniting German nation.

There is still a need for borders. In Europe there are no borders and they try keeping it despite of many challenges. Borders mean to secure state from external threats. Borders mean independence and recognition of the state. It is early to talk about universal unity without borders. There are also some countries, which are absolutely close.

Internet and social media is a good tool to exchange information and eliminate borders.

To become a state you need to have clear borders and be recognized by UN. Claiming to restore historical borders or claiming other territories means to getting involved in war.

Part III

Because it is a local conflict. Then it became an international conflict. Becoming an international conflict means that international parties are involved. USA, Russia, France, Turkey and Iran all have different interests. The conflict is getting more complicated while more parties are involved. USA, Russia and Europe have reputation in South Caucasus. Instead of solving the conflict, they are trying to strengthen their reputation in the region. The conflict can be solved through localizing it again, meaning that Azerbaijan and Armenia tries to solve it without intervention of other parties. There were some attempts by Armenia and Azerbaijan. For instance, Levon Petrosyan proposed it and was debarred from the government. Or during another attempt in Armenia parliament was being shot. During such attempt, in Azerbaijan political power was changed.

Intelligencia and the politicians should be blamed. Because in the past they didn't have resources and they used NK as a resource. Today it is also like this. Karabakh was a resource to stay in power, to have economic gain and to build autotarian government. It is also hard to find compromise while one group prefers territorial integrity and another group prefers self-determination.

The solution should work for everyone. The rights of all refugees should be protected. The full program must be developed with different phases. There is at least 25 more years needed to fully solve the conflict. In fact, all the conflict around the world is not fully solved. Aland model is successful. However, their parliament can still vote and be independent from Finland. Anyhow, their situation is very well, they are free from many taxes, and have high life standards.

The solution of the conflict will come along democratization of both states. Currently this does not happen neither in Armenia nor in Azerbaijan. The first step for change is to build confidence among the nations. If the whole region agrees to integrate to Europe, conflict will be solved. Or Russia has invited the region to be a part of EuroAsia Economic Union. If the region becomes a part of it Russia needs to solve the conflict. Solving the conflict by Russia would mean to have win for one side and loose for the other side.

There is a saying that, your biggest enemy is you. If you have an enemy and you are unable to negotiate or solve it, it means you are your own enemy. The political leaders wanted to gain something from the conflict and they gained.

Territories belong to those who lived there. Armenians and Azerbaijanis lived there, so it belong to them.

Only people can solve the conflict. Currently people are out of diplomacy. It is only two presidents.

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